



# NEWS FLASH

THE U.K. BRANCH OF THE REGIMENTAL ASSOCIATION OF THE BRITISH SOUTH AFRICA POLICE

[www.bsapuk.org](http://www.bsapuk.org)

## GREETINGS FROM THE CHAIRMAN

Like many of you, I started 2021 feeling hopeful that we would soon return to normal, back to meeting with friends, family and colleagues, hugging our children and Grandchildren and many other things that hitherto we took so much for granted. As I write this, there is a sense of eager anticipation that the upcoming statement from the Prime Minister will reveal the road out of this Coronavirus nightmare which has dominated our lives for a full year.

Through it all, however, your Committee have been hard at work and it seems appropriate to share some of the detail around what we have been doing. As I mentioned in earlier correspondence, we are very committed to finding ways of taking care of our Members, particularly in these difficult times. For this reason, the Committee have embarked on a major exercise to reach out directly to each and every one of our Members, to make sure that we are holding current and accurate information to keep our records up to date, and also just to check in, have a chat, and make sure our Members are coping. We are currently part way through this exercise, and I am delighted that we have had such positive feedback from members, who have appreciated and enjoyed the contact.



Members will have received the UK Association 2021 diary with their last edition of the Outpost, and again, we have had overwhelmingly positive feedback about this. For us, this was way more than just giving members a diary. It was a way of binding us closer together, an initiative which is very close to my heart. Our membership will inevitably get smaller with the passage of time, and I am determined that we do everything in our power to enable members to support and help each other, keep in touch, and rekindle the precious memories of our fine Force.

The last thing I wanted to say, is an absolutely huge thank you for the generosity shown by our Members in support of the Wally Hammond appeal. Your generosity raised a stunning USD\$5,000 for this appeal, and our colleagues in the Mashonal-

**BENEVOLENCE**

**COMRADESHIP**

**REMEMBRANCE**

and Branch made a great job of ensuring that Wally's final weeks were spent safely, comfortably, pain free, and most of all, with the dignity he so deserved. This project was very close to my heart, as Wally was Member in Charge Avondale when I was stationed there as a Cadet, right at the very start of my career with the BSAP, and I have such very fond memories of those days. You will know that this year, for the first time ever, (and not by choice!!) we will be holding our AGM by Zoom, at 11am on Saturday 10th April 2021. Please watch your mailboxes as there will be a ballot coming your way soon for agenda items which require ratification by the membership at the AGM. More of that will follow in due course. I will look forward to seeing as many of you as possible on that date, and hopefully in person in the upcoming months and years as our lives return to normal.

My kind wishes on behalf of your Committee,

10577 Jim **Harris**,  
Chairman.

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## A MESSAGE FROM THE CHAIRMAN OF THE BSAP TRUST

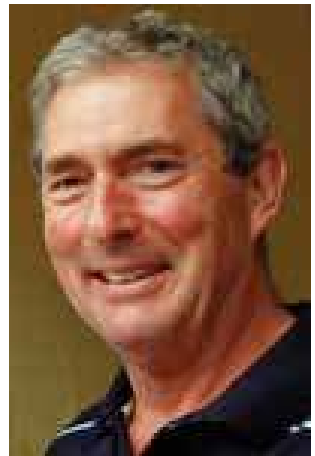
TRUST GRANTS FOR AVAILABLE FOR THOSE  
MEMBERS FACING DIFFICULTIES DURING  
COVID-19 RESTRICTIONS.

The current ongoing exercise contacting all members has revealed that a number of members are facing difficulties during 'lockdown' carrying out what previously they regarded as mundane everyday tasks such as shopping, medical appointments, vaccinations and so on. They do not necessarily have the wherewithal to afford taxi fares or other expenses.

In an effort to assist those members with such difficulties the Trustees have agreed to make non-refundable grants of £75 available to each member who feels it would help them in these difficult times.

If you are, or know of, a member who would benefit from this assistance please contact the Almoner – Tony **Granger** using the secure e-mail on the trust web-site [[www.bsaptrust.org](http://www.bsaptrust.org)] or e-mail [almoner@bsapuk.org](mailto:almoner@bsapuk.org)

7391 Alan **Toms**  
Chairman BSAPRA Trust





# **BRITISH SOUTH AFRICA POLICE REGIMENTAL ASSOCIATION UNITED KINGDOM BRANCH**

**Notice of the Annual General Meeting of the British South Africa Police Regimental Association (United Kingdom Branch) to be held via Zoom Web Conferencing.**

**Saturday 10th April 2021, commencing at 1100 hrs.**

**Note: The Zoom invitation link will be circulated by email on Saturday, 3rd April 2021.**

**The email subject will be “BSAP 2021 AGM JOINING LINK”**

**Please let the Hon Sec know if you wish to join and have not received your link by Sunday 4th April.**

**Greetings:** Received from the Loyal Greetings Officer, Buckingham Palace on behalf of Her Majesty the Queen.

**Welcome:** Chairman 10577 Jim **Harris** to welcome members and Guests as per the attendance list.

**Apologies:** As per the apologies list.

**In Memoriam:** The list of the UK Members, those from other Branches and Non-Association Members who have passed away since the 16 May 2020 up to 1st March, 2021, are contained in the March Newsflash. The Chairman will call for a minute’s silence to remember them.

**Previous Minutes:** Minutes of the previous AGM held on 18 May 2019, were circulated in Outpost Issue 101. No Meeting took place in 2020 due to COVID-19 restrictions but reports were circulated in Outpost Issue 103.

**Matters Arising from Previous Minutes and Reports:**

**The Chairman’s Report:** 10577 Jim **Harris**

**Financial Report:** (90566) Helen **Tate**  
**BSAP Trust Report:** 7391 Alan **Toms**  
**The Almoners Report:** 9086 Tony **Granger**

**Election of Executive Committee Members:**

**Appointment of Auditors.**

**Any other Business:**

- a) Amendment to Sec. 4(1) and 5(1) of the UK Association By-Laws (Annexure A).
- b) Amendment to Sec. 27, 28 and 29 of the Constitution (Annexure B).

**Note** - The detail of the Amendments to the By-Laws and the Constitution are included with this Notice.

**Election of Committee:** Two members retired by rotation on 16/05/2020 but re-appointed on 10/05/2020 in terms of Cl. 7(4) of the By-laws pending ratification:

7359 Bertie **Cubitt** (Dep Sec) – has offered himself for re-election

10577 Jim **Harris** – (Chairman) has offered himself for re-election.

Two members retire by rotation on 10/04/2021:

7784 Steve **Acornley** (Hon. Sec) – has offered himself for re-election.

10532 Dave **Pillans** (Committee) – has offered himself for re-election.

7391 Alan **Toms** stood down as member of the Committee (As at 19/04/20).

WP472 Betty **Simpson** stood down as a member of the Committee (As at 01/04/20).

The following members were appointed to the committee on 10/05/2020 in terms of Cl. 7(4) of the by Laws – pending ratification:

(90566) Helen **Tate** has offered herself for election - position of Treasurer.

110619 Bruce **Braes** has offered himself for election - position of Committee Member.

**VOTING INSTRUCTIONS**

**As we are having a virtual AGM, we will be ratifying the various points using an online ballot. Accordingly, you will receive an email on Monday, 15th March titled “BSAP 2021 AGM – BALLOT VOTING LINK”. This email will be flagged as Important. There will be instructions in the email, and then a link on which you will click to cast your votes. After you have voted on all the various points, you can click a button to submit your vote and it will be automatically, and securely stored by your Committee. Voting will close at midnight on Friday, 2nd April, after which no further votes will be accepted.**

**Any further member wishing to stand, or to propose another member for election, OR have items under Any Other Business should advise the Hon. Sec by the 03 April 2021.**

7784 Steve **Acornley** – Hon. Secretary

## **Amendments to By-laws: Branch Membership & Associate Membership of the Branch:**

Exec. Committee Minute 30/19 – 30/09/20: Proposed Peter **Phillips** seconded Alan **Toms**

A) To amend Para 4 subsection (1) of UK Branch by-laws: Current by law:-  
4(1) – Membership of the Branch shall be open to those persons entitled in terms of section 9 and 10 of the Constitution of the Association.

Proposed by-law:-

4(1) Membership of the Branch shall be open to:-

- a) Those persons entitled in terms of sections 9 and 10 of the Constitution of the Association.
- b) Such persons as the Committee deem desirable provided that such person, in the opinion of the Branch Committee, has or had a close and enduring relationship with the BSA Police or the Regimental Association.

B) To amend para 5 subsection (1) of the by-laws re Associate Membership by deletion of entire sub-section and replacement with:-

**5(1) The Committee may grant the privilege of Associate Membership of the Branch in terms of section 16 of the Constitution.**

### **Purpose of Amendments**

- a) The present by-laws are confused, viz-a-vis the Constitution, re the status of Spouses, Descendants, Widow(er)s as members. These amendments seek to clarify the situation by, effectively, providing for 1 class of membership i.e. Branch Member and providing that all such persons may enjoy the full privileges of such membership e.g. serve on Committees, Benefit from Trust.
- b) Section 9 of the Constitution includes Police Reserve, without limitation as to length of service, and Special Constables. Sect. 10 of the Constitution allows for Full Membership of Spouses, Descendants etc.
- c) Prior to 1980, obtaining members of the Association was a given. Subsequent to the Force demise it is necessary to “seek” members. It seems unreasonable to offer some of them the position of 2nd class membership.
- d) The pool of potential membership is dwindling but there are others out there e.g. ex Rhodesian Forces, Historians, who would welcome membership and, indeed, could be very useful as members. They should be able to enjoy the privileges of full membership.
- e) Reference to Associate Membership (Para 5) is retained in the amended, abridged form purely to retain conformity with the Constitution and allow the Branch Committee some flexibility. It is not proposed that we actively seek/appoint Associate Members.

### **ANNEXURE B - AGM 2021**

#### **C/R 4/2019 Constitutional amendment to clause 27, 28 29**

C/R 4/2019 Proposed by Alan Toms and seconded by Will Keys. Proposal having been circulated on 12/12/2019 to all College Delegates along with the required notice and there being no objections this proposal was unanimously accepted by the Constitutional College on. 20/12/2019.

Sections 27, 28 and 29 of the constitution to be deleted in their entirety and insertion the following.

27 The appointment of the President shall be for a period of three years commencing on

the 1st day of September and expiring on the 31st day of August three years later.

28 The Secretary of the College shall call for nominations for the post of President from Branches/Associations either:

a) on the first day of July immediately preceding the expiry of the incumbent President's term of office or

b) for good or sufficient reason on any other day and those nominations shall be delivered to the Secretary by the Branch/Association delegates.

29 The Secretary having received the nominations from Branch/Association delegates for the post of President shall as soon as conveniently possible and at least three weeks prior to the expiry of a presidential term of office convene a meeting to conduct a poll of Branch delegates to elect a new President.

## DIARY DATES

**The following diary dates are provisional at the time of going to press and may change as circumstances change.**

**For up to date information please visit the Branch web site where you will find a full calendar of events. Or contact your regional representative.**

**SATURDAY APR 10TH**  
BRANCH AGM – VIRTUAL  
SEE INSERT FOR DETAILS.

**SATURDAY APR 24TH**  
SOUTH EAST GATHERING  
K SPORT – AYLESFORD,  
KENT.

**SATURDAY MAY 1ST**  
MONTHLY GATHERING  
VSC LONDON 1230HRS

**SATURDAY MAY 15TH**  
SOUTH WEST GATHERING  
DOLPHIN HOTEL  
BOVEY TRACEY, DEVON.

**SATURDAY JUN 15TH**  
MONTHLY GATHERING  
VSC LONDON 1230HRS

**SATURDAY JUN 12TH**  
NORTH WEST GATHERING  
FERRARI'S COUNTRY  
HOUSE HOTEL  
LONGRIDGE, PRESTON.

**SATURDAY JUN 19TH**  
SCOTTISH ANNUAL  
LUNCHEON  
ROYAL SCOTS CLUB  
EDINBURGH

**SATURDAY JUL 3RD**  
MONTHLY GATHERING  
VSC LONDON - 1230HRS

**SUNDAY JUL 25TH**  
ANNUAL MEMORIAL  
SERVICE  
NMA – STAFFORDSHIRE

**SATURDAY AUG 7TH**  
MONTHLY GATHERING  
VSC LONDON 1230HRS

**SATURDAY SEPT 4TH**  
MONTHLY GATHERING  
VSC LONDON 1230HRS

**SATURDAY SEPT 11TH**  
NORTH WEST GATHERING  
FERRARI'S COUNTRY  
HOUSE HOTEL  
LONGRIDGE, PRESTON

**SATURDAY SEPT 25TH**  
ANNUAL REGIMENTAL  
LUNCHEON  
VSC – LONDON

**SATURDAY OCT 2ND**  
MONTHLY GATHERING  
VSC LONDON 1230HRS

**SATURDAY OCT 16TH**  
SOUTH WEST GATHERING  
DOLPHIN HOTEL  
BOVEY TRACEY, DEVON

**SATURDAY OCT 23RD**  
SOUTH EAST GATHERING  
K SPORT, AYLESFORD,  
KENT.

**SATURDAY NOV 6TH**  
MONTHLY GATHERING  
VSC LONDON 1230HRS

**SATURDAY NOV 6TH**  
NORTH WEST GATHERING  
FERRARI'S COUNTRY  
HOUSE HOTEL, LONG-  
GRIDGE, PRESTON

**SATURDAY DEC 4TH**  
CHRISTMAS SUNDOWNER  
VSC LONDON 1230HRS

**SATURDAY DEC 11TH**  
SCOTTISH & NORTH EAST  
GATHERING BUCCLEUCH  
ARMS, MOFFAT

# IN MEMORIAM

## 16 May 2020 to 01 March 2021



### UK Branch: (20)

4061 Robert Peter Charles (Bob) **Slade** 17 May 2020; 4278 John Sydney Arthur **Balchin** 14/08/20; 4360 William John (Bill) **Hollington** 16/11/20; 4882 Peter Edward Garth **Dancer** 17/08/20; 4938 Clifford Thomas **Lovett** 01/11/20; 5009/5605 Colston Thomas (Tom) **Fry** 05/11/20; 5027 William John **Collier** 13/05/20; 5126/5970 David Joseph (Dave) **Taylor** 10/10/20; 5414 David Viner (Taffy) **Phillips** 04/09/20; 5497 Graham Michael **Mower** 05/01/21; 5508 Gordon Calvin **Norris** 14/11/20; 5884 Michael John **Crooks** 29/12/20; 5886 Lawrence William (Larry) **Wynn** 01/08/20; 6049 John Murton **Strouts** 20/06/20 (Late Advice); 6835 Eric Ingles **Kennelly** 29/05/20; 7323 Gareth Wynn (Garry) **Julian** 13/09/20; 8745 Richard George (Dick) **Pike** 14/08/20; 8835 Anthony Robert (Tony) **Walker** 07/08/20; WP 101 Sherri **Lynn** (nee Brenda Faith Pidduck) 20/11/20; [6736] Carol **Cochrane** 23/12/20 PR 28359 John Samuel **Morton** 01/08/20; [4465] Phyllis Muriel **Maguire** 23/12/20.

### Other Branches and Non-Members: 51

4069 Edward Bryan **Weeks** 08/12/02 (Late Advice); 4566 Michael Geoffrey **Warburton** 12/12/20; 4795 Robert Edmund (Bob) **Burrell** 02/06/20; 4885 George Rudolph **Farmer** 26/07/20; 5262 Esmonde Patrick **Hartnett** 21/06/16 (Very Late Advice) 5280 Peter (Tomo) **Tomlinson** 17/11/20; 5483 David Granville **Blacker** 09/12/20; 5694 Thomas Alfred (Tom) **Ternahan** 17/11/20; 5784 Auvengne 'Auv' **Raath** 03/02/21; 5938 Johannes Jacobus (Johnny) Botha 28/07/20; 6088 Gerald Francis Bowker 27/12/20; 6174 George Peter Ulyate 06/06/20; 6379 Sean Christopher **Fisher** 23/09/20; 6474/7843 Derek Graham Alistair **Fulton** 08/05/20 (Late Advice); 6575 Brian John **Coveley** 13/09/20; 6645 Jon Lanaway **Milner** 04/08/20; 6669 James Wilmer Frank **Pearmain** 08/08/20; 6678 Clive Robert **Halsey** 10/09/20; 6701/ 7795 Alan Bennett **Trowsdale** 14/08/20; 6769 Bernard Richard (Dick) **Glanville** 28/09/20; 6849 Alan **Davey** 07/12/20; 6952 Barry Richard **Dawson** 21/05/20; 7057 Johan Graham Phayre **Lapage** 19/08/20; 7148 Kenneth Scott **Robbie** 18/05/20; 7297/8064 John Leslie (Wally) **Hammond** 18/01/21; 7559 Francis (Fran) Ernest **Strobel** 21/01/21; 7646 David Gareth **Tudor-Jones** 04/02/21; 7688 Clive **Hoy** 21/01/20 (Late Advice); 7802 Norman Grosvener (Jumbo) **Jenkins** 06/07/20; 7885 Harold Frederick (Harry) **Esterhuizen** 20/06/20; 7955 Andrew James **Wood** 23/08/20; 8111 Petrus Jacobus (Piet) **Van Zyl** 16/10/21; 8308 Colin **Slessor** 13/09/20; 8432 Arthur Clyne **McKenzie** 07/10/20; 8436 Brian William **Hutchinson** 16/03/19 (late Advice); 8510/10348 David Rowan Eaton **Adams** 17/5/20; 8784 Anton Stephen Dorian **Crawley** 21/10/12 (Late Entry); 9077 David Ernest **Brown** 16/03/19 (Late Advice); 9123 Hubert Jean Jaques (Jack) **Taentzer** 28/10/20; 9599 Vaughn Mark **Elkington** 18-19/12/20; 9739 Keith **McGaw** 01/10/20; 9785 Clive Andrew **Murray** 20/10/20; 9837 Alfred Evans **Hundermark** 06/11/20; 110711 Augustine Petros (Gus) **Oosthuizen** 12/02/21; WP 269 Janet Rita **Donaldson** (nee Currie) 20/08/20; NS 900920 Emmanuel Ruben (Snowy) **Neves** 04/10/20; P/R 381733B Ronald **Dicken** 09/06/20; PR 9940 P Jim **Sinclair** 16/10/20; 15333Q John F **Plant** 21/11/20; Dr. (Forensics) Tony Raymond 23/08/20. [4234] Pat (nee Cumming) **Hobley** 11/11/20



# CONTACTS

## EXECUTIVE COMMITTEE

### Honorary Life President UK Branch

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### Chairman:

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### Member:

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